

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GOVT HIGH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2620004
3	SCHOOL CODE (IF APPLICABLE)	24217
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR 11A CHANDIGARH, CHANDIGARH(UT), CHANDIGARH - 160011
5	PRINCIPAL NAME	Bindu Puri
6	PRINCIPAL QUALIFICATION	B.Sc,B.Ed
7	SCHOOL EMAIL ID	ghssector11@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01722740623

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://ghs11a.com/wp-content/uploads/2023/05/affiliated-school.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://ghs11a.com/wp-content/uploads/2023/05/MANDATORY-PUBLIC-DISCLOSURE2023.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://ghs11a.com/wp-content/uploads/2023/05/MANDATORY-PUBLIC-DISCLOSURE2023.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://ghs11a.com/wp-content/uploads/2023/05/MANDATORY-PUBLIC-DISCLOSURE2023.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://ghs11a.com/wp-content/uploads/2023/05/building-certificate-GMHS-11.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://ghs11a.com/wp-content/uploads/2023/05/FIRE-SAFETY-CERTIFICATE-APPLICATION-RECEIPT.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://ghs11a.com/wp-content/uploads/2023/05/self-declaration-for-affiliation.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://ghs11a.com/wp-content/uploads/2023/05/water-and-health-certificate-GMHS-11.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://ghs11a.com/wp-content/uploads/2023/05/FEES-STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	https://ghs11a.com/wp-content/uploads/2023/05/ANNUAL-ACADEMIC-CALANDER-2023-24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://ghs11a.com/wp-content/uploads/2023/05/LIST-OF-SMC-MEMBERS-SESSION-2023-24.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://ghs11a.com/wp-content/uploads/2023/05/LIST-OF-SMC-

		MEMBERS-SESSION-2023-24.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://ghs11a.com/wp-content/uploads/2023/05/RESULT-AND-ACADEMICS.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Bindu Puri
2	TOTAL NO. OF TEACHERS	30
	PGT	0
	TGT	21
	PRT	9
3	TEACHERS SECTION RATIO	1:45
4	DETAILS OF SPECIAL EDUCATOR	02,AARTI,ANITA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01,COUNSELLOR,ANJALI

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16574
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	26 & 450
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 500
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	07
6	NO. OF BOYS TOILETS	06
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/gwLARHAbQoE